2—7. HEBREW: ONT   
   
 AUTIIORIZED VERSION. | AUTHORIZED V   
 himself, but he that is but fonly when called of God, as +522" a   
 called of God, as was! as Aaron. es Sis,   
 Aaron. © So also Christ | indeed \*y not himself to be Christ "1" xxvill   
 glorified not himself to be al:   
 made an high priest ; but high priest ; Dut he that spake unto ‘om   
 he that said unto him, him, \* Thou art my Son, to-day have kre. i.7.   
 Thou art my Son, to day I begotten thee. ) orks.   
 have saith also in another also in another place, !'Thou he art arr,   
 priest for ever after the order of “   
 place, Thou art Who priest| Melchisedce.   
 for ever after the order of TWho in the days of   
   
   
   
 himself (carrying the stress of the sen- Then again, we must heware of imagini   
 teneo); but (only when) called by God, that he that spake unto him, &c. is   
 as indeed was Aaron (sce Exod. x mere periphrasis of the Father, as some   
 xxix. 4; Let i, 13 Nu have done. The true account scems to be   
 but especially Num. xvi—xvi this: the word glorified contains in it the   
 gen quotes from the Rabbinical book whole process of exaltation [throngh saf-   
 \* Moses said to Korah and his fellows, If fering | by which the Lord Jesus has at-   
 Aaron ny brother had taken to himself the tained the heavenly High Priesthood. ‘This   
 priesthood, ye did rightly in rising against whole process was not his own work, but   
 him: but now God has given it to him.” the Father's, John viii. 54, And in saying   
 ‘This divine ordinance of Aaron and this, we involve every step of it, from the   
 his sons to he High Priests endured long very beginning, Of these, unquestionably   
 in the Jewish polity : but long hefore this the first was, eternal generation by the   
 time the rule had been disturbed: Josephus Father. He did not constitute himself the   
 relates how Herod, when put into the king- Son of God, in virtue ultimately of which   
 dom by the Romans, no louger took the sonship He became High Priest, And   
 high priests from the Asamonman family, therefore in proving this, the sacred Writer   
 but gave the office to any obscure persons, adduces first the declaration of the Father   
 except in the one case of Aristobulus). which sets forth this His generation as Son   
 5.] Thus Christ also (as well as of God, on which all His process of   
 those others) did not glorify riasexP to tion depended, and then, when He was com-   
 be made High Priest (i.e. did not raise pleted by suflerings, vv. 7—10, the direct   
 Himself to the office of High Priest. The declaration of his High Priesthood, also by   
 tword glorify is here used in its most. gene- the Father). Even as also he saith in an-   
 ral sense, of all those steps of elevation by other (place: see on ch. iv. 5), Thou art   
 which the dignity might be attained: se priest for ever after the order of Melehise-   
 especially Jolm viii. is exceedingly dee (on the relation of this Psalm to Christ,   
 useful to the right. understanding here); see generally on ch. i.13. I may add to what   
 but He (i.e. the Father) who spake to was there said, that it is tlius declared,   
 Him, Thou art my Son, I have this day that He, in whom all the theocratic pro-   
 begotten thee (sce ch. i. 5, where this mises find their fulfilment, in whom the   
 samne saying is similarly adduced as spoken true Kingdom of God comes and is summed   
 by the Heavenly Father to the Son. It up, was to be, as in Zech, vi. 12 ff, “a   
 ninst be carefully observed, that the Writer riest upon His throne,” and such a priest   
 does not adduee this text as containing a ive. necessarily Priest, if a King; as   
 Girect proof of Christ’s divine appointment indeed the word is given in ver. 10 and   
 to the High Priesthood : that follows in ch, vi. 20], as should be after the order of   
 the next verse: nor again, does it merely Melchisedee, In examining this last pre-   
 assert, without any close connexion, that dication, we find that after the order, ac-   
 the same divine Person appointed Him cording to the ordinary meaning of the   
 High Priest, who said to Him, “Thon art word, imports, according to the office or   
 my Son:” but it asserts, that such divine the rank, which Melchisedee held).   
 appointment was wrapped up and already 7if.] The sufferings of Christ are   
 involved in that eternal generation to the adduced, as a portion of his being glo   
 Sonship which was declared in these words. to be made High Priest. They were all